640 Coyote Street Nevada City, CA 95959 (530) 265-4431 FAX 265-4438



www.nccfire.com nccfire@nccfire.com

STAFF

BOARD OF DIRECTORS Keith Grueneberg, President Patricia Nelson, Vice President

Barry Dorland Tom Carrington Spencer Garrett Jon Hall Marianne Slade-Troutman Jason Robitaille, Fire Chief Pat Sullivan, Division Chief Patrick Mason, Fire Marshal Kevin Greene, Fleet and Facilities Supervisor Nicole Long, Administrative Services Manager Kaitlin Purvis, Finance Administrative Assistant Tricia Bush, Administrative Services Assistant

BOARD OF DIRECTORS- REGULAR MEETING AGENDA

THURSDAY, MARCH 21, 2024–7:00 PM

NEVADA COUNTY CONSOLIDATED FIRE DISTRICT, 11329 MCCOURTNEY ROAD, GRASS VALLEY, CA 95949

> Tricia Bush, Board Secretary (530) 265-4431 <u>triciabush@nccfire.com</u>

The Board of Directors welcomes you to its meetings and your participation is encouraged and appreciated. Any Member of the Audience desiring to address the Board on a matter appearing on the agenda, <u>before or during</u> <u>consideration of the item</u>, may do so after receiving recognition from the presiding officer. In order that all interested parties to have an opportunity to speak, please limit your comments to the specific item under discussion. For further rules on public comment and other matters, please see the last page of this agenda.

NOTICE

If requested, this agenda can be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 and the Federal Rules and Regulations adopted in the implementation thereof. Persons seeking an alternative format should contact the Clerk of the Board for further information.

All items posted on the agenda, including under correspondence, may be acted upon by the Board of Directors. However, matters under committee reports and department manager's reports may be briefly addressed by the Board or Staff but no action or discussion shall be undertaken on any item not appearing on the posted agenda. (GC 54954.2)

The Board of Directors may hold a Closed Session as the agenda schedule permits.

STANDING ORDERS:

7:00 p.m. Call to Order Roll Call Pledge of Allegiance to the Flag Corrections and/or deletions to the agenda

*PUBLIC COMMENT FOR ITEMS NOT ON THE AGENDA

Per CA Government Code 54954.3

This is the time for any member of the public to address the Board on any item not on this Agenda that is within the subject matter jurisdiction of the NCCFD Board. Please wait for recognition from the presiding officer. The Board generally cannot act on or

discuss an item not on the agenda. However, the Board may "briefly respond" to comments or questions from the members of the public. Please see the rules for public comment at the end of this agenda.

CONSENT CALENDAR

These items are considered to be routine and may be enacted by one motion by the Board of Directors. There will be no separate discussion of these items. If discussion is desired, any board or staff member or interested party may request that an item be removed from the Consent Calendar to be considered separately.

- 1. Acceptance of Minutes February 15, 2024
- 2. Fund Balances, Check History Report and Credit Card History Report

COMMITTEE REPORTS

<u>STANDING COMMITTEES</u> <u>FINANCE/BUDGET:</u> HALL, Slade-Troutman <u>PERSONNEL</u>: Carrington, Garrett, Nelson AD HOC COMMITTEES BOARD POLICY AND PROCEDURES: Grueneberg REORGANIZATION: Grueneberg, Dorland, Carrington PUBLIC INFORMATION OFFICE: Nelson, Bush

LOCAL AGENCY ASSIGNMENTS

NEVADA COUNTY FIRE AGENCY (JPA): Garrett, Robitaille

NEW BUSINESS

- 3. Discussion and Possible Action, Captain and Battalion Chief List Extensions. Division Chief Sullivan
- 4. Discussion and Possible Action, Authorize the Fire Chief or Designee to Utilize Exam Works for An Independent Medical Examiner, if needed, and R24-04, Fund Transfer from 723 to 722 in the amount of \$30,000.00. Admin Svcs. Long
- 5. Discussion and Possible Action, Potential Withdrawal from Current Workers Compensation Program and Enter into a Contract with A New Company. Admin Svcs. Long
- 6. Discussion and Possible Action, CSDA Board of Directors Call for Nominations Seat A. President Grueneberg
- 7. Discussion and Possible Action, California Special Districts Association Cosponsor Request H.R. 7525 Special District Grant Accessibility Act. President Grueneberg
- 8. Discussion and Possible Action, Accept Citizens Oversight Committee Resignation from Albert Arendell and Authorize Staff to Open Applications for a New Member. President Grueneberg
- 9. Correspondence- Thank you card from a parishioner at St. Canice Church. President Grueneberg

CHIEFS MONTHLY REPORT *BOARD DISCUSSION

CLOSED SESSION

Public Comment on Closed Session Items:

Per CA Government Code 54954.3

While members of the public are not allowed in Closed Sessions, they do have a right to comment on the Closed Session item before the Board goes into Closed Session. And, if the Board will be taking action on the item out of Closed Session, then the public also has a right to comment during consideration of the action to be taken. Any member of the public who wishes to comment may do so after receiving recognition from the Chairman.

10. Conference with Labor Negotiators

Pursuant to CA Government Code Section 54957.6

Employee Organizations and Unrepresented Employees:

Agency Representatives: Chief Robitaille, Director Carrington, Director Dorland & Director Garrett

• Local Firefighters Union 3800 representing the Non-Management Safety Employees

ADJOURNMENT

Board Meeting Schedule

All Regular Board Meetings will take place on the third Thursday of the month.

Copies

Copies of the agenda documents relative to an agenda item may be obtained at the Administrative Office, 640 Coyote Street, Nevada City, CA 95959, at a cost of \$1.00 dollar per page.

Board Meeting Notices

This Regular Meeting Agenda was posted 72 hours in advance of the meeting at the following locations: Nevada County Consolidated Fire District: Administration Office, 640 Coyote Street, Nevada City; Station 86, 12337 Banner Lava Cap Rd, Nevada City; Station 88, 14400 Golden Star, Grass Valley; Station 89, 11833 Tammy Way, Grass Valley; and on our website address at http://www.nccfire.com. Our e-mail address is nccfire@nccfire.com.

Rules Applying to Public Comments (as provided by CA Government Code Section 54954.)

A. Members of the public wishing to address the Board upon any subject within the jurisdiction of the Nevada County Consolidated Fire District may do so upon receiving recognition from the presiding officer at the appropriate time. You may address the Board on any agenda item prior to Board Action. If you wish to address the Board on an item not on the agenda, you may do so during the General Public Comment period. Understand that no action may be taken on an item not on the agenda.

 Where necessary for the orderly operation of the meeting, the presiding officer may limit public comment during the public comment period or public hearing to no more than five minutes per individual.

B. After receiving recognition, please stand and state your name, as all meetings are being taped. Note that stating your name is a <u>voluntary</u> act and is not required.

C. Members of the public may submit written comments on any matter that is listed on the agenda or for general public comment. You may submit written comments on any matter by U.S. Mail addressed to 640 Coyote Street, Nevada City, CA 95959 or by e-mail to <u>triciabush@nccfire.com</u>. For comments to be read at the meeting and entered into the minutes they must be received no later than 8:00 a.m. on the morning of the noticed meeting.

D. <u>All documents to be presented to the Board of Directors shall be given to the Secretary of the</u> <u>Board for distribution (original and seven copies) prior to the Call of Order of meeting.</u>

E. Complaints against any individual District employee cannot be brought up in open meeting directly. The District will only consider such a complaint if submitted in writing.

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www.nccfire.com nccfire@nccfire.com

BOARD OF DIRECTORS MINUTES February 15, 2024

Regular Meeting held at

11329 McCourtney Road, Grass Valley, CA 95949

NCCFD DIRECTORS

Present: Grueneberg (President), Carrington, Slade-Troutman, Garrett, Dorland

STAFF:

<u>Present:</u> Fire Chief Robitaille, Fire Marshal Mason, Fleet & Facilities Supervisor Greene, Administrative Services Long and PVFD Board President Stephenson.

STANDING ORDERS:

President Grueneberg called the meeting to order at 7:00 pm and took roll call, noting that all Directors but Director Hall and Director Nelson present. Director Hall experienced travel issues and Director Nelson advised she would be a few minutes late. President Grueneberg led in the pledge of allegiance.

*PUBLIC COMMENT FOR ITEMS NOT ON THE AGENDA

Per CA Government Code 54954.3

No comment.

CONSENT CALENDAR

- 1. Acceptance of Minutes January 18, 2024
- 2. Acceptance of Special Meeting Minutes January 30, 2024
- 3. Fund Balances, Check History Report and Credit Card History Report
- 4. Engagement Letter with Willdan Financial Services and the Nevada County Consolidated Fire District for Assessment and Special Tax Levy's (reoccurring).

Director Carrington motioned to accept the consent calendar. Director Slade-Troutman seconded. **MOTION** passed unanimously with all Directors present except Director Hall and Director Nelson.

COMMITTEE REPORTS

STANDING COMMITTEES

 FINANCE/BUDGET:
 Hall, Slade-Troutman

 PERSONNEL:
 Carrington, Garrett, Nelson

AD HOC COMMITTEES

BOARD POLICY AND PROCEDURES: Grueneberg REORGANIZATION: Carrington, Dorland, Grueneberg PUBLIC INFORMATION OFFICE: Nelson, Bush

LOCAL AGENCY ASSIGNMENTS

NEVADA COUNTY FIRE AGENCY (JPA): Garrett, Robitaille

Finance – No report.
Personnel – No report.
Board Policy & Procedures – No report.
Reorganization – No report.
PIO Committee: No report. Meeting on February 21, 2024.
JPA – No report.

Agenda Item #8 was moved up to the first item as it was a zoom item.

8. Discussion and Possible Action, Financial Audit for Fiscal Year Ending 2023.

Joanne Berry with Fechter & Co. went over a few slides that covered required communications between auditors and management. They are responsible for forming and expressing an opinion about the district finances. She advised working with Administrative Services Long has been great. There were no difficulties found, any misstatements were corrected, no disagreements with management and no concerns, exposures, or red flags. The opinion of the financial position is that the district is in good shape. Director Slade-Troutman motioned to approve the Financial Audit for Fiscal Year Ending 2023. Director Garett seconded. **MOTION** passed unanimously following a roll call vote with Director Hall and Director Nelson absent.

Director Nelson arrived at 7:18pm.

OLD BUSINESS

5. <u>Staff Report Regarding R24-02, Authorizing the Leasing of One Type I Engine and Designating an Agent</u> of the Board to Sign Leasing Documents on Behalf of the District.

At the January 2024 Board Meeting, the Board requested a staff report reflecting the updated prepayment discount of 11.67% from Golden State Apparatus (equating to a cost savings of \$128,000.00) and bringing the cost down to \$968,832.20 for the engine. This staff report shows the different lending options, APR's and the 8 year semi-annual payment lease of the engine.

6. Staff Report Regarding Gaetke Medical Corporation/ 1582 LLC.

At the January Board Meeting, the Board requested a staff report highlighting the allocation of the costs for the 1582 physicals with Gaetke Medical. Grass Valley Firefighters (and Nevada City) also complete these physicals, splitting the cost of the \$2,500.00 on site fee (each agency paying \$1,250.00). The staff report shows the district cost as \$1,250.00, with a \$875.00 per employee cost for the exam. Employees who need their DMV physical (bi-annually) incur an additional \$50.00. These funds come from the 23/24 fiscal year budget.

NEW BUSINESS

7. Discussion and Possible Action, RGS Contract Amendment.

Administrative Services Long advised the Board approved entering into an agreement with RGS as a Human Resources consultant for non-routine items. The process has changed for Industrial Disability Retirement with CalPERS and is much more comprehensive. The California Family Rights Act (CFRA) has also changed. The district has utilized their services and is close to the \$12,000.00 contracted threshold and would like to ask the Board for an additional \$8,000.00 for a total of \$20,000.00 for the spending limit for RGS. Director Garrett motioned to approve the RGS Contract Amendment. Director Slade-Troutman seconded. **MOTION** passed unanimously following a roll call vote, with Director Nelson abstaining and Director Hall absent.

9. <u>Discussion and Possible Action, Increase the Spending Threshold for Legal Services with the Law Offices</u> of William Ross.

Fire Chief Robitaille stated the Board approved entering into an agreement with the Law Offices of William Ross for legal services pertaining to the reorganization. The board placed a spending limit of \$5,000.00 for legal services. The district has reached that threshold and is requesting an additional \$5,000.00 for needed services coming from account 7566 Legal Expenses. Director Nelson advised she wanted the budget and timeline in the future; implementing a system to show what our expenditures will be so we can remain fiscally responsible. Director Slade-Troutman motioned to increase the spending threshold for legal services with the Law Offices of William Ross. Director Garrett seconded. **MOTION** passed unanimously following a roll call vote with Director Nelson abstaining and Director Hall absent.

CHIEF'S MONTHLY REPORT

The Chief presented the monthly report highlighting the different meetings he and Division Chief Sullivan attended and provided a summary for January indicating there were 326 incidents, 7:49 average response time to scene with 59% of the calls being EMS related and 41% being fire/other calls. He informed the Board that he was going to meet with the County CEO next month and discuss needs and value and share the vision with them.

Fire Marshal Mason presented his Prevention Report for January and advised he met with the Building Departments Director to discuss temporary occupancy approvals for fire district notifications. He met with a business owner on Loma Rica Drive to discuss the storage of lithium batteries and shared with the Board how dangerous they can be, attended the Nevada County Fire Safe Council Board of Directors Meeting, attended two Community Wildfire Preparedness Plan workshops and will assist OES with application review for the micro grant process. He and Captain Tellam attended the Sacramento-Sierra Arson Task Force Meeting in Roseville (Chief Mason transferred out of the Executive Board while Captain Tellam was voted in as Treasurer), the Sacramento Regional Fire Prevention Officers Meeting highlighting Occupancy Separation and completed an 8 hour range and firearms training with NCPD at Placer County's indoor range. He stated all school inspections were completed during Christmas break and briefed the board on a few public education events that occurred with local preschools.

***BOARD DISCUSSION**

Director Slade-Troutman commended Secretary Bush's Special Meeting Minutes from the meeting on January 30, 2024 advising they were organized and contained all of the details from the meeting. Additionally, she requested an update on the Reorganization. The Chief advised there is no timeline and that we are waiting for the MSR. Administrative Services Long reminded the Board of the NCC Fire Badge Pinning Ceremony on April 23 at the ASCC.

CLOSED SESSION

No public comment was made for closed session.

The board entered closed session at 8:04pm and reopened item #9. Director Dorland asked if there was a way to recoup costs for William Ross. The county should be paying since it is an administrative process. The Chief stated that the County has a specialized legal team, and it would be a conflict of interest. He advised Mr. Ross would be the buffer.

10. Conference with Labor Negotiators

The Board advised negotiators how to proceed.

The Board reported out of closed session at 8:14 pm.

ADJOURNMENT

President Grueneberg adjourned the meeting at 8:19 pm.

Attest:

Approved by:

Tricia Bush Board Secretary Keith Grueneberg President of the Board

Nevada County Consolidated Fire District Fund Recap & Cash Balances February 2024

| | Fund | | | | | |
|-----------------------------|-----------|-------------|---------|-------------|----------|-----------|
| | 722 | 723 | 733 | 734 | 758 | Total |
| | Operating | Contingency | AB1600 | Special Tax | Capital | |
| Beginning Cash ¹ | 2,134,909 | 1,143,736 | 210,880 | 86,320 | 508,886 | 4,084,731 |
| Revenues | 76,645 | | 11,690 | - | - | 88,335 |
| Expenditures | (513,825) | | - | - | (66,864) | (580,689) |
| Other Inc/Expense | (2,350) | | - | (57,084) | - | (59,434) |
| Other Activity ² | 2,706 | | - | - | - | 2,706 |
| Ending Cash ¹ | 1,698,085 | 1,143,736 | 222,570 | 29,236 | 442,022 | 3,535,649 |

¹ Includes Well Fargo

² Reconciling items, prior period adjustments

3:42 PM 03/12/24

Nevada County Consolidated Fire District **Operating Fund 722**

February 2024

| | Feb 24 | Jul '23 - Feb 24 | Budget | % of Budget |
|---------------------------------------|--------|------------------|-----------|-------------|
| Revenues | | | | |
| 4000 · Taxes & Assessments | | | | |
| 4010 · Current Secured | 935 | 2,110,993 | 3,808,156 | 55% |
| 4020 · Current Unsecured | 78 | 66,227 | 55,013 | 120% |
| 4030 · Prior Unsecured | 66 | 1,145 | 2,026 | 57% |
| 4040 · Supplemental Secured | 11,540 | 53,800 | 104,000 | 52% |
| 4050 · Supplemental Unsecured | 74 | 1,788 | 4,800 | 37% |
| 4060 · Supplemental Prior Unsecured | 19 | 244 | 307 | 79% |
| 4110 · Benefit Assessment | 557 | 1,258,223 | 2,281,680 | 55% |
| 4120 · Benefit Assessment Pr Yr | | 42 | | |
| 4150 · Special Tax of 2012 | 947 | 1,077 | 1,040,653 | 0% |
| 4151 · Special Tax 2012 (transfer in) | 57,084 | 610,584 | | |
| 4230 · State Homeowners | | 12,098 | 24,888 | 49% |
| 4240 · State Public Safety Prop 172 | | 214,409 | 517,390 | 41% |
| 4290 · Other | | 175 | | |
| Total 4000 · Taxes & Assessments | 71,300 | 4,330,805 | 7,838,913 | 55% |
| 4500 · Reimbursements | | _ | | |
| 4510 · Strike Team | | 385,316 | - 75,000 | 186% |
| 4522 · Strike Team Cost Offset | | (245,491) | | |
| 4540 · Vehicle Repair | | | 5,000 | |
| 4550 · Cost Recovery | 2,441 | 16,917 | 12,000 | 141% |
| 4690 · Other Reimbursements | 265 | 12,776 | 37,240 | 34% |
| Total 4500 · Reimbursements | 2,706 | 169,518 | 129,240 | 131% |
| 4800 · Other Revenue | | | | |
| 4810 · Inspections & Permits | 700 | 6,426 | 8,300 | 77% |
| 4812 · Plan Reviews | 369 | 5,679 | 12,000 | 47% |
| 4820 · Interest & Finance Charges | 0 | 25,036 | 25,000 | 100% |
| 4830 · Rentals | 690 | 3,840 | 4,440 | 86% |
| 4840 · Other Current Services | 880 | 3,235 | 4,000 | 81% |
| Total 4800 · Other Revenue | 2,639 | 44,216 | 53,740 | 82% |
| Total Revenues | 76,645 | 4,544,539 | 8,021,893 | 57% |
| Expense | | | | |
| 5000 · Wages & Benefits | | | | |
| 5100 · Wages | | | | |
| 5111 · Chief / Div. Chief (2) | 26,802 | 221,033 | 342,058 | 65% |
| 5113 · Battalion Chief (3) | 33,368 | 258,363 | 384,926 | 67% |
| 5114 · Fire Marshal / FPO II (2) | 20,353 | 172,243 | 261,749 | 66% |
| 5121 · Captains (9) | 77,177 | 609,836 | 953,162 | 64% |
| 5122 · Lieutenants (6) | 19,856 | 197,962 | 515,316 | 38% |
| 5123 · Firefighter (15) | 64,951 | 521,809 | 1,001,619 | 52% |
| 5131 · Supplemental / Seasonal FF | 6,484 | 106,582 | 166,421 | 64% |
| 5132 · PCF / Reserve FF | | 3,178 | 5,500 | 58% |
| 5141 · Clerical (2.5) | 18,010 | 144,654 | 203,743 | 71% |
| 5145 · Fire Mechanic (2) | 12,768 | 98,941 | 169,989 | 58% |
| | | | | |

Fiscal Year Complete: 58%. Payroll Complete: 65%.

Nevada County Consolidated Fire District Operating Fund 722 February 2024

| | Feb 24 | Jul '23 - Feb 24 | Budget | % of Budget |
|--------------------------------------|----------|------------------|-----------|-------------|
| 5151 · Overtime | 38,560 | 501,864 | 806,826 | 62% |
| 5153 · Additional Overtime Staffing | 3,376 | 4,347 | 47,155 | 9% |
| 5159 · St. 59 Staffing (Wages) | (14,902) | (28,055) | (461,783) | 6% |
| 5161 · Strike Team | | 108,125 | | |
| 5165 · Strike Team Backfill | | 46,191 | | |
| 5167 · Strike Team Revenue Offset | | (241,982) | | |
| 5171 · Holiday Stipend | | 84,142 | 97,851 | 86% |
| 5173 · Vacation / CTO Buy Back | 362 | 47,115 | 61,677 | 76% |
| 5185 · Directors | 525 | 2,700 | 4,500 | 60% |
| Total 5100 · Wages | 307,690 | 2,859,048 | 4,560,709 | 63% |
| 5500 · Payroll Taxes | | | | |
| 5511 · Medicare Employer Tax | 4,086 | 40,874 | 72,393 | 56% |
| 5512 · Soc Security Employer Tax | 187 | 1,291 | 1,172 | 110% |
| 5521 · SUI Employer Tax | 476 | 6,114 | 5,819 | 105% |
| 5526 · Strike Team Revenue Offset | | (3,509) | | |
| 5559 · St. 59 Payroll Taxes (Taxes) | (171) | (166) | (6,696) | 2% |
| Total 5500 · Payroll Taxes | 4,578 | 44,604 | 72,688 | 61% |
| 5700 · Benefits | | | | |
| 5711 · Pension | 54,857 | 974,076 | 1,145,664 | 85% |
| 5731 · Health Insurance | 47,670 | 463,317 | 922,464 | 50% |
| 5735 · Life Insurance | 672 | 9,540 | 14,400 | 66% |
| 5751 · Workers Comp Insurance | | 293,858 | 326,505 | 90% |
| 5759 · St. 59 Benefits | (8,808) | (31,317) | (186,288) | 17% |
| Total 5700 · Benefits | 94,391 | 1,709,474 | 2,222,745 | 77% |
| Total 5000 · Wages & Benefits | 406,659 | 4,613,126 | 6,856,142 | 67% |
| 6000 · Personnel Related | | | | |
| 6010 · Clothing / PPE | | | | |
| 6011 · Uniforms | (817) | 10,011 | 31,787 | 31% |
| 6021 · Personal Protective Equip | 1,545 | 57,888 | 44,004 | 132% |
| 6031 · Safety & PPE (per MOU) | 587 | 32,078 | 33,990 | 94% |
| Total 6010 · Clothing / PPE | 1,315 | 99,977 | 109,781 | 91% |
| 6100 · Food / Meals | | | | |
| 6111 · Meals - Administration | | 38 | 3,250 | 1% |
| 6113 · Meals - Fire | | (14) | 1,500 | (1%) |
| Total 6100 · Food / Meals | | 24 | 4,750 | 1% |
| 6200 · Training / Fitness | | | ., | |
| 6211 · Wellness Program | 84 | 345 | 33,900 | 1% |
| 6213 · Fitness Program | | 1,729 | 6,100 | 28% |
| 6221 · Tuition - Safety Personnel | 2,920 | 28,341 | 31,250 | 91% |
| 6232 · Training Travel & Meals | 1,630 | 11,769 | 12,000 | 98% |
| 6241 · Training Materials | 262 | 1,419 | 1,500 | 95% |
| 6246 · Public Safety Training Center | 202 | טוד,י | 1,550 | 0070 |
| 6261 · Licenses & Certificates | 262 | 1,041 | 2,500 | 42% |
| | 202 | 1,099 | 6,500 | 42% |
| 6271 · Training - Administration | | 1,099 | 0,000 | 1770 |

Nevada County Consolidated Fire District **Operating Fund 722**

| • | Feb 24 | Jul '23 - Feb 24 | Budget | % of Budget |
|---|--------|------------------|---------|-------------|
| Total 6200 · Training / Fitness | 5,158 | 45,743 | 95,300 | 48% |
| Total 6000 · Personnel Related | 6,473 | 145,744 | 209,831 | 69% |
| 6500 · Facility & Equipment Related | | | | |
| 6510 · Communications | | | | |
| 6511 · Telephones | 1,806 | 13,826 | 18,970 | 73% |
| 6521 · Mobile Phones | 790 | 6,418 | 10,000 | 64% |
| Total 6510 · Communications | 2,596 | 20,244 | 28,970 | 70% |
| 6550 · Station | | | | |
| 6551 · Supplies & Services - Stations | 1,036 | 12,647 | 20,000 | 63% |
| Total 6550 · Station | 1,036 | 12,647 | 20,000 | 63% |
| 6610 · Insurance | | | | |
| 6611 · Liability & Umbrella | 50 | 80,863 | 119,850 | 67% |
| Total 6610 · Insurance | 50 | 80,863 | 119,850 | 67% |
| 6650 · Maintenance | | | | |
| 6681 · Facility Maint & Improvements | 3,097 | 57,374 | 158,600 | 36% |
| Total 6650 · Maintenance | 3,097 | 57,374 | 158,600 | 36% |
| 6700 · Medical Supplies | | | | |
| 6716 · EMS Supplies | 1,387 | 9,481 | 15,500 | 61% |
| Total 6700 · Medical Supplies | 1,387 | 9,481 | 15,500 | 61% |
| 6750 · Apparatus Equipment | | | | |
| 6751 · Hose | (337) | 14,948 | 28,600 | 52% |
| 6756 · Ladders | | | 1,800 | |
| 6761 · Suppression Equip/Small Tools | 909 | 3,443 | 9,300 | 37% |
| 6766 · Power Tools & Equipment | 1,580 | 3,446 | 12,700 | 27% |
| 6771 · Pump Testing | 12 | 12 | 4,820 | 0% |
| 6776 · Mobile Communications | 345 | 11,055 | 13,354 | 83% |
| 6781 · Technical Rescue Equip | 2,470 | 8,284 | 13,300 | 62% |
| 6782 · Swift Water Rescue | | 3,046 | 5,410 | 56% |
| 6783 · Urban Search and Rescue | | 2,744 | 5,000 | 55% |
| 6786 · SCBA Repair & Maintenace | 308 | 446 | 10,610 | 4% |
| 6796 · Drone | | 211 | 2,340 | 9% |
| 6798 · Utility Terrain Vehicle | | 5,940 | 7,200 | 83% |
| Total 6750 · Apparatus Equipment | 5,287 | 53,575 | 114,434 | 47% |
| 6800 · Utilities | | | | |
| 6811 · Alarm | | 990 | 1,630 | 61% |
| 6821 · Electricity / Gas | 6,256 | 42,570 | 75,313 | 57% |
| 6831 · Propane | 211 | 4,975 | 21,521 | 23% |
| 6841 · Trash | 58 | 3,095 | 3,708 | 83% |
| 6851 · Water / Sewer | 204 | 6,547 | 14,326 | 46% |
| Total 6800 · Utilities | 6,729 | 58,177 | 116,498 | 50% |
| 6900 · Capital Expenditures | | | | |
| 6941 · Admin Office Equipm & Computers | | 6,325 | 6,500 | 97% |
| Total 6900 · Capital Expenditures | | 6,325 | 6,500 | 97% |
| Total 6500 · Facility & Equipment Related | 20,182 | 298,686 | 580,352 | 51% |

Nevada County Consolidated Fire District **Operating Fund 722**

| | Feb 24 | Jul '23 - Feb 24 | Budget | % of Budget |
|-------------------------------------|--------|------------------|---------|-------------|
| 7000 · Vehicle Related | | | | |
| 7001 · Insurance | (175) | 14,589 | 24,630 | 59% |
| 7010 · Maintenance | | | | |
| 7011 · Accessories | 1,544 | 7,694 |] | |
| 7016 · Batteries | | 1,255 | | |
| 7021 · Body | (107) | 11,571 | | |
| 7026 · Brakes | 846 | 2,209 | | |
| 7031 · Drive Train | 5,850 | 12,021 | | |
| 7036 · Pumps | 12 | 557 | | |
| 7041 · Tires | 1,914 | 23,458 | | |
| 7046 · Tools & Shop Related | 728 | 9,082 | | |
| 7048 · All Categories for Budget | | | 109,560 | |
| 7049 · Outside Agency Vehicle Maint | 1,265 | 3,919 | | |
| Total 7010 · Maintenance | 12,052 | 71,766 | 109,560 | 66% |
| 7050 · Fuel | | | | |
| 7051 · Fuel | 5,023 | 58,380 | 94,849 | 62% |
| Total 7050 · Fuel | 5,023 | 58,380 | 94,849 | 62% |
| Total 7000 · Vehicle Related | 16,900 | 144,735 | 229,039 | 63% |
| 7500 · General & Admin Related | , | | | |
| 7501 · Office Expense | | | | |
| 7502 · Administration | 525 | 3,398 | 7,750 | 44% |
| 7506 · Board | | 421 | 1,000 | 42% |
| 7508 · Computer & Software Expense | 8,635 | 66,837 | 90,707 | 74% |
| 7509 · Copier Expense | | 482 | 1,500 | 32% |
| 7511 · Memberships | (693) | 15,463 | 16,155 | 96% |
| 7516 · Mileage Reimbursements | | 18 | 300 | 6% |
| 7521 · Postage & Delivery | 224 | 680 | 1,100 | 62% |
| 7501 · Office Expense - Other | | 1 | | |
| Total 7501 · Office Expense | 8,691 | 87,300 | 118,512 | 74% |
| 7550 · Professional Services | -, | , | , | |
| 7551 · Accounting | 1,500 | 18,515 | 19,100 | 97% |
| 7556 · Computer & IT Support | 1,051 | 8,446 | 17,120 | 49% |
| 7561 · Consultants | , | 17,507 | 22,500 | 78% |
| 7563 · Hiring Expense | 2,691 | 5,445 | 11,945 | 46% |
| 7566 · Legal Expense | 3,934 | 29,430 | 41,420 | 71% |
| 7571 · Medical Director | , | 4,950 | 6,600 | 75% |
| 7576 · Other | | 250 | - , | |
| Total 7550 · Professional Services | 9,176 | 84,543 | 118,685 | 71% |
| 7590 · Publications | 0,0 | 0 1,0 10 | , | |
| 7591 · Legal Notices | | 94 | 600 | 16% |
| 7596 · Marketing / Advertising | | τŪ | 500 | 0% |
| Total 7590 · Publications | | 94 | 1,100 | 9% |
| 7600 · Special District | | 54 | 1,100 | 370 |
| 7621 · LAFCo | | 7,901 | 7,901 | 100% |
| | | 1,501 | 1,501 | 100 /0 |

3:42 PM 03/12/24

Nevada County Consolidated Fire District **Operating Fund 722**

| | Feb 24 | Jul '23 - Feb 24 | Budget | % of Budget |
|---|-----------|------------------|-----------|-------------|
| 7631 · Nevada County Fees | | 78,762 | 85,145 | 93% |
| Total 7600 · Special District | | 86,663 | 93,046 | 93% |
| 7650 · Prevention | | | | |
| 7651 · Code Purchases | | 2,428 | 2,000 | 121% |
| 7653 · Investigation Supplies | | 2,956 | 4,300 | 69% |
| 7657 · Inspection Supplies | | | 1,500 | 0% |
| 7661 · Prof Svcs / Plan Checks | | 380 | 2,500 | 15% |
| 7663 · Public Education Supplies | 22 | 6,334 | 6,000 | 106% |
| 7665 · Subscriptions / Memberships | | 243 | 3,000 | 8% |
| 7667 · Training | 600 | 3,870 | 9,000 | 43% |
| 7669 · Other Prevention / Law Enforce | 94 | 7,465 | 16,050 | 47% |
| Total 7650 · Prevention | 716 | 23,676 | 44,350 | 53% |
| 7800 · JPA | | | | |
| 7831 · Dispatch Charges | 37,841 | 88,829 | 185,000 | 48% |
| 7841 · Dues / Administration | 7,187 | 14,375 | 14,375 | 100% |
| Total 7800 · JPA | 45,028 | 103,204 | 199,375 | 52% |
| Total 7500 · General & Admin Related | 63,611 | 385,480 | 575,068 | 67% |
| 8500 · Strike Team Non Labor Expenses | | 7,496 | | |
| Total Expense | 513,825 | 5,595,267 | 8,450,432 | 66% |
| Fund Over/ <under></under> | (437,180) | (1,050,728) | (428,539) | |
| Other Income | | | | |
| 9001 · Grant Revenue | | | | |
| 9001.10 · AAPA OVSF2- St.82 Trailhead | | 58,125 | | |
| Total 9001 · Grant Revenue | | 58,125 | | |
| Total Other Income | | 58,125 | | |
| Other Expense | | | | |
| 8700 · Transfers Out | | | | |
| 8758 · Transfer to 758 | | 58,125 | | |
| Total 8700 · Transfers Out | | 58,125 | | |
| 9101 · Grant Expense | | | | |
| 9101.09 · CA Fire Foundation Comm Veg Red | | 1,233 | | |
| 9101.10 · AAPA OVSF2- St.82 Trailhead | 2,350 | 5,850 | | |
| 9101.11 · VFA 7GF23316 | | 9,039 | | |
| Total 9101 · Grant Expense | 2,350 | 16,122 | | |
| Total Other Expense | 2,350 | 74,247 | | |
| Net Other | (2,350) | (16,122) | | |
| Net Fund Activity | (439,530) | (1,066,850) | (428,539) | |

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Nevada County Consolidated Fire District AB 1600 Mitigation Fund 733

| | Feb 24 | Jul '23 - Feb 24 | Budget | % of Budget |
|---|--------|------------------|---------|--------------|
| Revenues | | | Budgot | ,. c. Eddgor |
| 4000 · Taxes & Assessments | | | | |
| | 11 600 | 74 200 | 125 000 | 60% |
| 4160 · AB 1600 Mitigation Fees | 11,690 | 74,388 | 125,000 | |
| Total 4000 · Taxes & Assessments | 11,690 | 74,388 | 125,000 | 60% |
| 4800 · Other Revenue | | | | |
| 4820 · Interest & Finance Charges | | 2,452 | 2,500 | 98% |
| Total 4800 · Other Revenue | | 2,452 | 2,500 | 98% |
| Total Revenues | 11,690 | 76,840 | 127,500 | 60% |
| Expense | | | | |
| 6500 · Facility & Equipment Related | | | | |
| 6900 · Capital Expenditures | | | | |
| 6911 · Stations | | | 35,000 | |
| Total 6900 · Capital Expenditures | | | 35,000 | |
| Total 6500 · Facility & Equipment Related | | | 35,000 | |
| 7500 · General & Admin Related | | | | |
| 7550 · Professional Services | | | | |
| 7561 · Consultants | | 19,230 | 23,000 | 84% |
| Total 7550 · Professional Services | | 19,230 | 23,000 | 84% |
| Total 7500 · General & Admin Related | | 19,230 | 23,000 | 84% |
| Total Expense | | 19,230 | 58,000 | 33% |
| Fund Over/ <under></under> | 11,690 | 57,610 | 69,500 | 83% |
| let Fund Activity | 11,690 | 57,610 | 69,500 | |

8:01 AM 03/12/24

Nevada County Consolidated Fire District Special Tax Fund 734 February 2024

| | Feb 24 | Jul '23 - Feb 24 | Budget | % of Budget |
|--------------------------------------|-----------------------------------|------------------|-----------|-------------|
| Revenues | | | | |
| 4000 · Taxes & Assessments | | | | |
| 4150 · Special Tax of 2012 | | 579,314 | 1,059,652 | 55% |
| Total 4000 · Taxes & Assessments | | 579,314 | 1,059,652 | 55% |
| 4800 · Other Revenue | | | | |
| 4820 · Interest & Finance Charges | 4820 · Interest & Finance Charges | | | 107% |
| Total 4800 · Other Revenue | | 1,609 | 1,500 | 107% |
| Total Revenues | | 580,923 | 1,061,152 | 55% |
| Expense | | | | |
| 7500 · General & Admin Related | | | | |
| 7600 · Special District | | | | |
| 7631 · Nevada County Fees | | 8,187 | 10,597 | 77% |
| Total 7600 · Special District | | 8,187 | 10,597 | 77% |
| Total 7500 · General & Admin Related | | 8,187 | 10,597 | 77% |
| Total Expense | | 8,187 | 10,597 | 77% |
| Fund Over/ <under></under> | | 572,736 | 1,050,555 | 55% |
| Other Expense | | | | |
| 8700 · Transfers Out | | | | |
| 8722 · Transfer to 722 | 57,084 | 610,584 | | |
| Total 8700 · Transfers Out | 57,084 | 610,584 | | |
| Total Other Expense | 57,084 | 610,584 | | |
| Net Other | (57,084) | (610,584) | | |
| Net Fund Activity | (57,084) | (37,848) | 1,050,555 | |

3:16 PM 03/08/24

Nevada County Consolidated Fire District Capital Fund 758

| | Feb 24 | Jul '23 - Feb 24 | Budget | % of Budget |
|---|----------|------------------|-----------|-------------|
| Revenues | | | | |
| 4800 · Other Revenue | | | | |
| 4820 · Interest & Finance Charges | | 7,056 | 6,542 | 108% |
| 4850 · Sale Surplus Equipment | | 38,000 | 273,000 | 14% |
| Total 4800 · Other Revenue | | 45,056 | 279,542 | 16% |
| Total Revenues | | 45,056 | 279,542 | 16% |
| Expense | | | | |
| 6500 · Facility & Equipment Related | | | | |
| 6650 · Maintenance | | | | |
| 6681 · Facility Maint & Improvements | | 25,483 | 175,000 | 15% |
| Total 6650 · Maintenance | | 25,483 | 175,000 | 15% |
| 6900 · Capital Expenditures | | | | |
| 6911 · Stations | | | 48,000 | |
| 6921 · Apparatus & Equipment | 66,864 | 216,964 | 352,675 | 62% |
| 6931 · Vehicles | | 79,999 | 80,000 | 100% |
| Total 6900 · Capital Expenditures | 66,864 | 296,963 | 480,675 | 62% |
| Total 6500 · Facility & Equipment Related | 66,864 | 322,446 | 655,675 | 49% |
| 7500 · General & Admin Related | | | | |
| 7550 · Professional Services | | | | |
| 7561 · Consultants | | | 16,500 | 0% |
| Total 7550 · Professional Services | | | 16,500 | |
| Total 7500 · General & Admin Related | | | 16,500 | |
| Total Expense | 66,864 | 322,446 | 672,175 | 48% |
| Fund Over/ <under></under> | (66,864) | (277,390) | (392,633) | 71% |
| Other Income | | | | |
| 8800 · Transfers In | | | | |
| 8822 · Transfer from 722 | | 58,125 | | |
| Total 8800 · Transfers In | | 58,125 | | |
| Total Other Income | | 58,125 | | |
| Net Other | | 58,125 | | |
| Net Fund Activity | (66,864) | (219,265) | (392,633) | |

Nevada County Consolidated Fire District Check History Report February 2024

| | Date | Num | Name Paid | | aid Amount |
|----------|------------|---------|---|----|------------|
| Fund 722 | | | | | |
| | 02/01/2024 | 267573 | AFLAC | \$ | 763.76 |
| | 02/01/2024 | 267522 | BLUE SHIELD OF CALIFORNIA | \$ | 35,849.67 |
| | 02/01/2024 | V983738 | Fire Risk Management Services | \$ | 1,340.65 |
| | 02/01/2024 | V983745 | KAISER FOUNDATION HEALTH PLAN | \$ | 17,014.26 |
| | 02/01/2024 | V983706 | SPECIAL DIST RISK MGMT AUTH. | \$ | 5,159.87 |
| | 02/01/2024 | 267587 | STANDARD INSURANCE COMPANY | \$ | 1,044.00 |
| | 02/08/2024 | 267723 | CalPERS 457 Plan (Def. Comp) | \$ | 2,211.91 |
| | 02/08/2024 | V984335 | NCCFD - EFTPS (Fed & State Taxes) | \$ | 26,301.78 |
| | 02/08/2024 | V984347 | NEVADA COUNTY PROF FF ASSN | \$ | 1,155.00 |
| | 02/08/2024 | V984353 | NATIONWIDE RETIREMENT SOLUTION | \$ | 6,991.39 |
| | 02/08/2024 | 913180 | CalPERS (Retirement) | \$ | 43,146.97 |
| | 02/09/2024 | GJE789 | Net Pay Pay Period Ending 2/3/24 | \$ | 116,014.26 |
| | 02/12/2024 | 267863 | Alta Sierra Country Club | \$ | 500.00 |
| | 02/12/2024 | 267866 | CalCARD (US BANK) | \$ | 19,951.26 |
| | 02/12/2024 | 267865 | SUBURBAN PROPANE | \$ | 175.09 |
| | 02/12/2024 | 267864 | WASTE MANAGEMENT OF NEV. CO. | \$ | 338.35 |
| | 02/12/2024 | V984488 | A TO Z SUPPLY | \$ | 15.46 |
| | 02/12/2024 | 267907 | AUBURN FORD | \$ | 24.57 |
| | 02/12/2024 | 267877 | B&C ACE HOME & GARDEN CENTER | \$ | 39.84 |
| | 02/12/2024 | V984546 | Big Brand Tire & Service | \$ | 65.00 |
| | 02/12/2024 | V984513 | CORE PSYCHOLOGICAL CORP | \$ | 500.00 |
| | 02/12/2024 | 267932 | Empire Energy Inc. | \$ | 82.50 |
| | 02/12/2024 | 267888 | ENGINEERED FIRE SYSTEMS, INC. | \$ | 187.50 |
| | 02/12/2024 | V984525 | FOSTER & SON HOSE AND FITTINGS, INC. | \$ | 136.51 |
| | 02/12/2024 | 267883 | HBE RENTALS | \$ | 14.42 |
| | 02/12/2024 | V984489 | HILLS FLAT LUMBER COMPANY | \$ | 42.99 |
| | 02/12/2024 | V984505 | HUNT & SONS, INC. | \$ | 4,204.57 |
| | 02/12/2024 | V984512 | IMMIX TECHNOLOGY INC | \$ | 873.29 |
| | 02/12/2024 | 267891 | LIFE ASSIST INC. | \$ | 1,387.24 |
| | 02/12/2024 | 267924 | MEM ELECTRICAL INC | \$ | 883.00 |
| | 02/12/2024 | V984515 | MOTOR ELECTRIC SERVICE CO. | \$ | 1,159.61 |
| | 02/12/2024 | 267884 | NETWORK DESIGN ASSOCIATES | \$ | 580.00 |
| | 02/12/2024 | V984524 | PLATT (Rexel) | \$ | 110.84 |
| | 02/12/2024 | V984510 | Reliable Auto Glass Company | \$ | 1,122.09 |
| | 02/12/2024 | 267941 | RIEBES AUTO PARTS | \$ | 1,027.78 |
| | 02/12/2024 | V984494 | RIVERVIEW INTERNATIONAL TRUCKS | \$ | 3,254.69 |
| | 02/12/2024 | V984511 | ROBINSON ENTERPRISES, INC. | \$ | 888.73 |
| | 02/12/2024 | 267906 | AUBURN FORD | \$ | 313.72 |
| | 02/12/2024 | 267885 | NETWORK DESIGN ASSOCIATES | \$ | 100.00 |
| | 02/12/2024 | 267908 | AUBURN FORD | \$ | 510.78 |
| | 02/20/2024 | 268087 | AT&T CALNET 3 | \$ | 516.56 |
| | 02/20/2024 | 268085 | CAL DEPT FORESTRY (ACCTG OFF) | \$ | 37,841.46 |
| | 02/20/2024 | 268083 | NID | \$ | 31.23 |
| | 02/20/2024 | 268086 | UPS | \$ | 11.98 |

Nevada County Consolidated Fire District Check History Report February 2024

| Date | Date Num Name | | Р | aid Amount |
|------------|---------------|--------------------------------------|----|------------|
| 02/20/2024 | 268081 | WASTE MANAGEMENT OF NEV. CO. | \$ | 212.60 |
| 02/20/2024 | 268084 | NID | \$ | 55.58 |
| 02/20/2024 | 268082 | WASTE MANAGEMENT OF NEV. CO. | \$ | 46.44 |
| 02/20/2024 | V984656 | A TO Z SUPPLY | \$ | 6.08 |
| 02/20/2024 | 268145 | AUBURN FORD | \$ | 305.66 |
| 02/20/2024 | V984687 | BEST BEST & KRIEGER | \$ | 954.00 |
| 02/20/2024 | V984672 | BURTON'S FIRE APPARATUS | \$ | 947.57 |
| 02/20/2024 | V984676 | DAVISON, JASON D | \$ | 159.46 |
| 02/20/2024 | 268154 | FECHTER & COMPANY, CPA's | \$ | 1,500.00 |
| 02/20/2024 | 268185 | Hoagland Surveys | \$ | 2,350.00 |
| 02/20/2024 | V984652 | L.N. CURTIS & SONS | \$ | 6,473.73 |
| 02/20/2024 | 268151 | McMurchie Law | \$ | 1,500.00 |
| 02/20/2024 | 268150 | MEM ELECTRICAL INC | \$ | 185.00 |
| 02/20/2024 | V984660 | MISSION LINEN SUPPLY, INC. | \$ | 124.70 |
| 02/20/2024 | 268107 | NETWORK DESIGN ASSOCIATES | \$ | 335.00 |
| 02/20/2024 | V984661 | PURCHASE POWER | \$ | 224.00 |
| 02/20/2024 | V984666 | RIVERVIEW INTERNATIONAL TRUCKS | \$ | 164.04 |
| 02/20/2024 | V984714 | Work Health Solutions | \$ | 2,159.00 |
| 02/20/2024 | 268144 | AUBURN FORD | \$ | 906.21 |
| 02/22/2024 | 268304 | CalPERS 457 Plan (Def. Comp) | \$ | 2,347.61 |
| 02/22/2024 | V984764 | NCCFD - EFTPS (Fed & State Taxes) | \$ | 27,539.87 |
| 02/22/2024 | V984776 | NEVADA COUNTY PROF FF ASSN | \$ | 1,425.00 |
| 02/22/2024 | V984781 | NATIONWIDE RETIREMENT SOLUTION | \$ | 6,906.78 |
| 02/22/2024 | 913218 | CalPERS (Retirement) | \$ | 42,795.56 |
| 02/23/2024 | GJE790 | Net Pay Pay Period Ending 2/17/24 | \$ | 120,666.09 |
| 02/26/2024 | 268401 | California Dept. of Justice | \$ | 32.00 |
| 02/26/2024 | 268403 | CalMutuals | \$ | 100.00 |
| 02/26/2024 | 268402 | South Lake Tahoe Fire Rescue | \$ | 50.00 |
| 02/26/2024 | 268406 | AT&T CALNET 3 | \$ | 29.45 |
| 02/26/2024 | 268404 | NID | \$ | 61.13 |
| 02/26/2024 | 268405 | NID | \$ | 55.85 |
| 02/26/2024 | 268447 | ADVANTAGE GEAR, INC. | \$ | 25.32 |
| 02/26/2024 | 268450 | AUBURN FORD | \$ | 172.93 |
| 02/26/2024 | 268439 | Auburn Tire | \$ | 1,848.51 |
| 02/26/2024 | 268419 | B&C ACE HOME & GARDEN CENTER | \$ | 225.66 |
| 02/26/2024 | V984914 | BURTON'S FIRE APPARATUS | \$ | 1,089.17 |
| 02/26/2024 | V984935 | FOSTER & SON HOSE AND FITTINGS, INC. | \$ | 15.98 |
| 02/26/2024 | 268431 | HANSEN BROS. ENTERPRISES | \$ | 600.42 |
| 02/26/2024 | V984928 | IMMIX TECHNOLOGY INC | \$ | 904.80 |
| 02/26/2024 | V984890 | L.N. CURTIS & SONS | \$ | 559.13 |
| 02/26/2024 | V984922 | Law Offices of William D. Ross | \$ | 1,479.99 |
| 02/26/2024 | V984897 | MISSION LINEN SUPPLY, INC. | \$ | 201.48 |
| 02/26/2024 | 268427 | NETWORK DESIGN ASSOCIATES | \$ | 36.25 |
| 02/26/2024 | 268438 | NEVADA COUNTY FIRE AGENCY | \$ | 7,187.37 |
| 02/26/2024 | 268468 | SAC ICE, LLC | \$ | 361.44 |
| | | | | |

2:07 PM 03/05/24 Cash Basis

Nevada County Consolidated Fire District Check History Report February 2024

| | Date | Num | Name | | aid Amount |
|------------|------------|---------|---------------------------|----|------------|
| | 02/26/2024 | 268436 | SUBURBAN PROPANE | \$ | 8.00 |
| | 02/26/2024 | 268448 | ADVANTAGE GEAR, INC. | \$ | 25.32 |
| | 02/26/2024 | 268449 | AUBURN FORD | \$ | 672.99 |
| | 02/26/2024 | 268428 | NETWORK DESIGN ASSOCIATES | \$ | 5,056.00 |
| | 02/26/2024 | V984924 | BANNER COMMUNICATIONS | \$ | 344.67 |
| | | | Fund 722 Total: | \$ | 575,318.42 |
| Fund 758-2 | | | | | |
| | 02/01/2024 | 267512 | PNC EQUIPMENT FINANCE | \$ | 66,864.32 |
| | | | Fund 758-2 Total: | \$ | 66,864.32 |

1:44 PM 03/05/24 Cash Basis

Nevada County Consolidated Fire District Credit Card History Report February 2024

| | | • | - | |
|----------|-------------|-----------------------------------|---------|------------|
| | Num | Name | Pa | id Amount |
| Fund 722 | | | | |
| | DAVISON | Paypal/El Dorado Hills Fire Dept. | \$ | 455.00 |
| | DAVISON | Tahoe Truckee Community College | \$ | 300.00 |
| | DAVISON | AMAZON: Facility Mtc St.84 | \$ | 199.94 |
| | DAVISON | Courtyard by Mariott (Reno, NV) | \$ | 359.95 |
| | FIN MGR | STREAMLINE | \$ | 249.00 |
| | FIN MGR | AT&T Long Distance | \$ | 41.94 |
| | FIN MGR | Cloudflare | \$ | 5.00 |
| | FIN MGR | COMCAST | \$ | 529.77 |
| | FIN MGR | AT&T (Carol Stream) | \$ | 49.99 |
| | FIN MGR | COMCAST | \$ | 144.08 |
| | FIN MGR | MICROSOFT OFFICE | \$ | 1,315.00 |
| | FIN MGR | SMARTER BROADBAND | \$ | 50.00 |
| | FIN MGR | SMARTER BROADBAND | \$ | 159.45 |
| | FIN MGR | PACIFIC GAS & ELECTRIC CO. | \$ | 6,255.81 |
| | FIN MGR | OPTIMUM (SUDDENLINK) | \$ | 26.62 |
| | FIN MGR | COMCAST | \$ | 154.69 |
| | FIN MGR | VERIZON WIRELESS | \$ | 809.86 |
| | GREENE | SNAP-ON INDUSTRIAL | \$ | 223.98 |
| | GREENE | CORNWELL ANDERSON TOOL | \$ | 53.88 |
| | GREENE | DISH NETWORK | \$ | 103.82 |
| | GREENE | SNAP-ON INDUSTRIAL | \$ | 49.32 |
| | JACKSON | Yuba Community College | \$ | 104.00 |
| | JOHNSEN | The Home Depot | \$ | 755.35 |
| | LONG | AMAZON: Computer Expense- St.92 | \$ | 270.89 |
| | LONG | TSI Service | \$ | 308.47 |
| | LONG | AMAZON: Computer Expense- St.88 | \$ | 172.95 |
| | LONG | ACTIVE 911 | \$ | 49.35 |
| | LONG | AMAZON: Facility Mtc Admin | \$ | 48.45 |
| | LONG | AMAZON: Wellness Program | \$ | 84.35 |
| | LONG | AMAZON: Memberships | \$ | 1,396.43 |
| | LONG | AMAZON: Memberships | \$ | 520.26 |
| | LONG | AMAZON: Memberships | \$ | (1,255.26) |
| | LONG | AMAZON: Memberships | Ψ \$ | (1,354.54) |
| | MARGHERITA | CFMA | Ψ \$ | 840.00 |
| | MCELHANNON | AMAZON: Station Supplies- St.84 | Ψ \$ | 308.47 |
| | MCELHANNON | AMAZON: Station Supplies- St.85 | Ψ \$ | 293.42 |
| | | Ferrell Gas | φ \$ | 42.38 |
| | MCELHANNON | | | |
| | MENET | Enviro Safety Products | \$ | 908.52 |
| | MENET | Sam's Club | \$ | 20.45 |
| | MENET | AMAZON: Station Supplies- St.88 | \$ | 85.95 |
| | NIEDERBERGE | Sierra College | \$ | 272.00 |
| | NIEDERBERGE | Barnes & Noble | \$ | 111.75 |
| | OCONNOR8500 | Oxford Inn & Suites (Chico, CA) | \$ | 556.56 |
| | ROSS | SIERRA-SACRAMENTO VALLEY EMS | \$ | 86.00 |

1:44 PM 03/05/24 Cash Basis

Nevada County Consolidated Fire District **Credit Card History Report** February 2024

| Num | Name | Pa | aid Amount |
|----------|------------------------------------|----|------------|
| ROSS | A&A A/C & HEATING | \$ | 97.02 |
| SCHAAKE | Paypal/Performance Redefined Corp. | \$ | 899.00 |
| SCHAAKE | AMAZON: Facility Mtc St.59 | \$ | 23.62 |
| SERNA | AMAZON: Station Supplies- St.88 | \$ | 52.72 |
| SERNA | AMAZON: Station Supplies- St.89 | \$ | 136.86 |
| SULLIVAN | SIERRA-SACRAMENTO VALLEY EMS | \$ | (124.00) |
| SULLIVAN | California EMS Association | \$ | 300.00 |
| SULLIVAN | Blundstone USA | \$ | 293.37 |
| SULLIVAN | AMAZON: Technical Rescue Equip. | \$ | 2,469.54 |
| SULLIVAN | Nevada City Chamber of Commerce | \$ | 25.00 |
| SUNDE | Embassy Suites (San Rafael, CA) | \$ | 553.64 |
| TELLAM | Southwest Airlines | \$ | 1,035.92 |
| TELLAM | Rare Earth | \$ | 28.21 |
| TELLAM | Southwest Airlines | \$ | (1,035.92) |
| TELLAM | AMAZON: Prevention- Other Supplies | \$ | 94.02 |
| TELLAM | CCAI | \$ | 600.00 |
| WITTER | AMAZON: Training Materials | \$ | 150.60 |
| | | \$ | 21,762.90 |
| | Total Fund 722: | \$ | 21,762.90 |



640 Coyote Street, Nevada City, CA 95959 (530) 265-4431 FAX (530) 265-4438 nccfire@nccfire.com • www.nccfire.com

To:Board of DirectorsFrom:Division Chief SullivanDate:March 21, 2024Re:Battalion Chief Eligibility List Extension

Background:

The District currently maintains an eligibility list for the position of Battalion Chief. Three eligible candidates remain on the current list, which was certified on April 20, 2023.

Recommendation:

Staff recommends the Board extend the current eligibility list until a successor list is made available for a term not to exceed twelve months or April 20, 2025. This is in accordance with the personnel code:

SECTION 2.2.13. ESTABLISHMENT OF ELIGIBILITY LISTS

(a) After each examination, the Chief shall prepare an eligibility list of persons who have qualified within the provisions of this Code and Regulations for a position or class of positions. The names of such persons shall be placed on the eligibility list in the order of their final ratings starting with the highest. All appointments to positions in the Classified Service covered by the eligibility list shall be made from the list, except where a laid-off permanent employee is reinstated as provided in Section 2.6.7.

(b) The eligibility list shall be in effect for a maximum of 12 months unless the Board, at the Chief's request extends the effective term of the list. <u>Any such extension shall not exceed twelve additional months.</u>

Motion Requested:

Motion to approve the extension of the Battalion Chief Eligibility List until a successor list becomes available or April 20, 2025.

Fiscal Implications:

None.



640 Coyote Street, Nevada City, CA 95959 (530) 265-4431 FAX (530) 265-4438 nccfire@nccfire.com • www.nccfire.com

To: Board of Directors
From: Division Chief Sullivan
Date: March 21, 2024
Re: Captains Eligibility List Extension

Background:

The District currently maintains an eligibility list for the position of Captain. Two eligible candidates remain on the current list, which was certified on April 20, 2023.

Recommendation:

Staff recommends the Board extend the current eligibility list until a successor list is made available for a term not to exceed twelve months or April 20, 2025. This is in accordance with the personnel code:

SECTION 2.2.13. ESTABLISHMENT OF ELIGIBILITY LISTS

(a) After each examination, the Chief shall prepare an eligibility list of persons who have qualified within the provisions of this Code and Regulations for a position or class of positions. The names of such persons shall be placed on the eligibility list in the order of their final ratings starting with the highest. All appointments to positions in the Classified Service covered by the eligibility list shall be made from the list, except where a laid-off permanent employee is reinstated as provided in Section 2.6.7.

(b) The eligibility list shall be in effect for a maximum of 12 months unless the Board, at the Chief's request extends the effective term of the list. <u>Any such extension shall not exceed twelve additional months.</u>

Motion Requested:

Motion to approve the extension of the Captain Eligibility List until a successor list becomes available or April 20, 2025.

Fiscal Implications:

None.



640 Coyote Street, Nevada City, CA 95959 (530) 265-4431 FAX (530) 265-4438 <u>nccfire@nccfire.com</u> ● <u>www.nccfire.com</u>

To: Board of Directors
From: Nicole Long through Chief Robitaille
Date: March 11, 2024
Re: Exam Works Independent Medical Examiner/Fund Transfer

Background:

In 2023, the California Public Employees' Retirement System (CalPERS) changed the process and requirements for determining Industrial Disability Retirement (IDR) Benefits. The determination must now show substantial incapacity; prophylactic restrictions are not accepted. Forms are to be completed by a physician specializing in the employee's injury and/or illness. In some cases, this determination can be made by a worker's compensation doctor or during an employee's qualified medical examination (QME); other cases specifically require the use of an Independent Medical Examiner (IME) to conduct the process.

As a contracted agency with CalPERS, when an IME is required, the full cost of paying for the IME falls on the district. To ensure we can process an IDR request promptly and in compliance with all legal requirements, including the potential that an IME will be required, Staff worked with Regional Government Services and contacted the third-party company Exam Works to inquire about potential costs associated with hiring an IME. Physicians who specialize in IME services for CalPERS purposes and related injury/illnesses charge \$650.00 to \$850.00 an hour. They charge for the actual exam time, record review, and preparation of the necessary report for CalPERS. The starting baseline is 3.5 hours, with an inch of additional records being an hour of their time. Staff is asking that the Board pre-approve the Fire Chief or his designee to work directly with Exam Works to provide any services that CalPERS requires in connection with employee qualification for IDR benefits. At this time, staff is requesting a not-to-exceed amount of \$30,000 to cover the anticipated cost of the current IDR benefit process under submission; if additional funds are needed in the future, staff will return to the Board to make a new request.

Recommendation:

Authorize the Fire Chief or Designee to approve the use of Exam Works, including executing services agreements as needed when an Independent Medical Examiner is required, and approve a not-to-exceed expenditure of \$30,000.00 in connection with costs for employing an Independent Medical Examiner as needed.

Fiscal Implications:

\$30,000.00 would be placed in a new account, 7572 – Independent Medical Exams from the contingency account. A resolution authorizing this transfer of funds is attached.

Recommended Motion:

Authorize the Fire Chief or designee to approve the use of Exam Works, including executing services agreements as needed when an Independent Medical Examiner is required, and adopt Resolution R24-04 for the transfer of funds in the amount of \$30,000.00 to cover the expense associated with the use of the IME.

Attachment 1: Resolution 24-04



Resolution 24-04

Transfer of Funds for Independent Medical Examiner

WHEREAS, in order to comply with legal requirements and CalPERS protocol, Nevada County Consolidated Fire District (NCCFD) has the potential need, from time to time, to engage an Independent Medical Examiner for CalPERS Industrial Disability Retirement benefit determinations;

WHEREAS, the fiscal year 23/24 budget does not reflect an account or any authorized expense for use of an Independent Medical Examiner;

WHEREAS, in order to provide access to funds for hiring an Independent Medical Examiner as needed, staff is requesting a transfer from Contingency Fund (6723) to Operating Fund (6722) in the amount of \$30,000.00, which will then be transferred to an account (7572) that is to be created within Operating Fund 6722 the first time the need arises for an Independent Medical Examiner;

NOW, THEREFORE, BE IT RESOLVED that the NCCFD Board of Directors, by the adoption of this resolution, approve the transfer of \$30,000.00 from Contingency (6723) to Operating fund (6722), for subsequent transfer to an account (7572) to be created in the event the services of an Independent Medical Examiner are required.

PASSED AND ADOPTED by the Board of Directors as Resolution of the Nevada County Consolidated Fire District at the Regular Board Meeting held on the 21st day of March 2024 by the following roll call:

Ayes: Noes: Absent: Abstain:

> Keith Grueneberg, President of the Board Nevada County Consolidated Fire District

Attest:

Tricia Bush, Secretary of the Board



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To: Board of Directors
From: Nicole Long through Chief Robitaille
Date: March 11, 2024
Re: Workers' Compensation Administrator

Background:

For approximately 10+ years, the Special District Risk Management Authority (SDRMA) has been our Workers' Compensation Administrator. Our claims have continuously increased, causing our premium and experience modification to rise. We received an estimated cost of \$487,100.00, with an experience modification percentage of 173% for the 24/25 fiscal year.

Upon receiving the estimate, Staff reached out to other administrators for quotes. We received one interested company and are awaiting a finalized quote and plan comparison at the time of writing this. The Staff would like to change if this company can offer a better premium and the same or better benefits.

Staff must notify SDRMA by April 1st if the district is withdrawing from its Workers' Compensation Program.

Recommendation:

Allow the Fire Chief to work with Staff on the best Workers' Compensation Administrator based on benefits and premium costs and, if necessary, withdraw from the SDRMA Workers' Compensation Program.

Fiscal Implications:

\$487,100.00 or less.

Recommended Motion:

Authorize the Fire Chief, if needed, to withdraw from the SDRMA Workers' Compensation Program.



California Special **Districts Association** Districts Stronger Together

RECEIVED FEB 07 2024

| Agenda Item: | 4 - Establish 2024 Board Elections Timeline | NCCFD |
|---------------------------|--|-------|
| Item Type: | Discussion/Action | |
| Submitted By: | Amber Phelen, Management Analyst | |
| Presented By: | Neil McCormick, Chief Executive Officer | |
| Strategic Plan Reference: | 1. Association Governance; 7. Management/Administration | |

BACKGROUND:

The nomination process for the 2024 CSDA Board of Directors, Seat A election is quickly approaching. CSDA Bylaws direct that the Election & Bylaws Committee shall set the timeline for elections each year. Below is a staff recommended timeline for the nomination and election process that complies with the noticing periods outlined in the CSDA bylaws. The timeline works backwards from the CSDA Annual Conference start date which is September 9, 2024 this year.

| February 5 | Nomination applications mailed and emailed out 125 days to election start on June 9; bylaws requirement = at least 120 days. |
|---------------|---|
| April 10 | Nomination application deadline 61 days to election start; bylaws requirement = at least 60 days prior to election. |
| April 20 | Nomination application deadline – Coastal Network Per CSDA Bylaws, the deadline shall be extended by 10 days in a Network where there is no incumbent re-running. |
| June 10 | Electronic ballot voting begins – current Regular Members |
| July 26 | Deadline to receive electronic ballots - current Regular Members 45 days until conference; bylaws requirement = at least 45 days. |
| July 29 or 30 | Count ballots and inform candidates of win/loss |
| | |

FISCAL IMPACT: None at this time.

STAFF RECOMMENDATION:

Staff recommends a motion to approve the 2024 CSDA Board of Directors, Seat A regular election timeline as presented.



California Special Districts Association Districts Stronger Together

| Agenda Item: | 5 – Review & Approve 2024 Election Materials |
|---------------------------|--|
| Item Type: | Discussion/Action |
| Submitted By: | Amber Phelen, Management Analyst |
| Presented By: | Neil McCormick, Chief Executive Officer |
| Strategic Plan Reference: | 1. Association Governance; 7. Management/Administration |

BACKGROUND:

Attached is a draft of the nomination letter, form, and candidate information sheet which would be sent out to CSDA voting members in good standing for all six Networks as part of the 2024 CSDA Board of Directors, Seat A election.

r

Additionally, the background information that will be mailed with the ballots is included. A current list of Board Members and their terms are also attached. Seat A Board Members are up for re-

FISCAL IMPACT:

The annual CSDA Board election process is a 2024 budgeted item.

STAFF RECOMMENDATION:

Staff recommends a motion to approve the 2024 CSDA Board of Directors, Seat A election nomination letter, nomination form, candidate information sheet, and ballot letter to be sent to all voting Regular CSDA Members in good standing.

| CISIDIA | California Special Districts Association Districts Stronger Together |
|---------|--|
| DATE: | February 5, 2024 |
| TO: | CSDA Voting Member Presidents and General Managers |
| FROM: | CSDA Elections and Bylaws Committee |
| SUBJECT | CSDA BOARD OF DIRECTORS CALL FOR NOMINATIONS SEAT A |

The Elections and Bylaws Committee is looking for Independent Special District Board Members or their General Managers who are interested in leading the direction of the California Special Districts Association for the 2025 - 2027 term.

The leadership of CSDA is elected from its six geographical networks. Each of the six networks has three seats on the Board with staggered 3-year terms. Candidates must be affiliated with an independent special district that is a CSDA Regular Member in good standing and located within the geographic network that they seek to represent. (See attached CSDA Network Map)

The CSDA Board of Directors is the governing body responsible for all policy decisions related to CSDA's member services, legislative advocacy, professional development, and other resources for members. The Board of Directors is crucial to the operation of the Association and to the representation of the common interests of all California's special districts before the Legislature and the State Administration. Serving on the Board requires one's interest in the issues confronting special districts statewide.

Commitment and Expectations:

- Attend all Board meetings, usually 4-5 meetings annually, at the CSDA office in Sacramento.
- Participate on at least one committee, meets 3-5 times a year at the CSDA office in Sacramento.

(CSDA reimburses Directors for their related expenses for Board and committee meetings as outlined in Board policy).

- Attend, at minimum, the following CSDA annual events: Special Districts Legislative Days held in the spring, and the CSDA Annual Conference held in the fall. (CSDA does **not** reimburse expenses for the two conferences even if a Board or committee meeting is held in conjunction with the event)
- Complete all four modules of CSDA's Special District Leadership Academy within 2 years of being elected.

(CSDA does **not** reimburse expenses for the Academy classes even if a Board or committee meeting is held in conjunction with the event).

Nomination Procedures: Any Regular Member district in good standing is eligible to nominate one person, a board member or managerial employee (as defined by that district's Board of Directors), for election to the CSDA Board of Directors. A copy of the member district's resolution or minute action and Candidate Information Sheet must accompany the nomination. The deadline for receiving nominations is April 10, 2024. Nominations and supporting documentation may be mailed or emailed.

Mail:1112 I Street, Suite 200, Sacramento, CA 95814Fax:916.442.7889E-mail:amberp@csda.net

Once received, nominees will receive a candidate's letter. The letter will serve as confirmation that CSDA has received the nomination and will also include campaign guidelines.

CSDA will begin electronic voting on June 10, 2024. All votes must be received through the system no later than 5:00 p.m. July 26, 2024. The successful candidates will be notified no later than July 30, 2024. All selected Board Members will be introduced at the Annual Conference in Indian Wells, CA in September 2024.

Expiring Terms

(See enclosed map for Network breakdown)

Northern Network
Sierra NetworkSeat A – Greg Orsini, Director, McKinleyville Community Services District*
Seat A – Noelle Mattock, El Dorado Hills Community Services District*
Seat A – Chad Davisson, General Manager, Ironhouse Sanitary District*
Seat A – Patrick Ostly, General Manager, North of River Sanitary District*
Seat A – Elaine Magner, Director, Pleasant Valley Recreation & Park District*
Seat A – Jo MacKenzie, Director, Vista Irrigation District*

(* = Incumbent is running for re-election)

CSDA will be using a web-based online voting system allowing your district to cast your vote easily and securely. Electronic Ballots will be emailed to the main contact in your district June 10, 2024. All votes must be received through the system no later than 5:00 p.m. July 26, 2024.

Districts can opt to cast a paper ballot instead; but you must contact Amber Phelen by e-mail amberp@csda.net by April 10, 2024 in order to ensure that you will receive a paper ballot on time.

CSDA will mail paper ballots on June 10, 2024 per district request only.

If you have any questions, please contact Amber Phelen at amberp@csda.net.



2024 BOARD OF DIRECTORS NOMINATION FORM

| Name of Candidate: | |
|--------------------------|----------------|
| District: | |
| Mailing Address: | |
| Network: | (see map) |
| Telephone: | THE CANDIDATE) |
| Fax: | |
| E-mail: | |
| Nominated by (optional): | |

Return this <u>form, a Board resolution/minute action supporting the candidate, and</u> <u>Candidate Information Sheet</u> by mail or email to:

CSDA Attn: Amber Phelen 1112 I Street, Suite 200 Sacramento, CA 95814 (877) 924-2732

amberp@csda.net

DEADLINE FOR RECEIVING NOMINATIONS:

April 10, 2024 at 5:00 p.m.

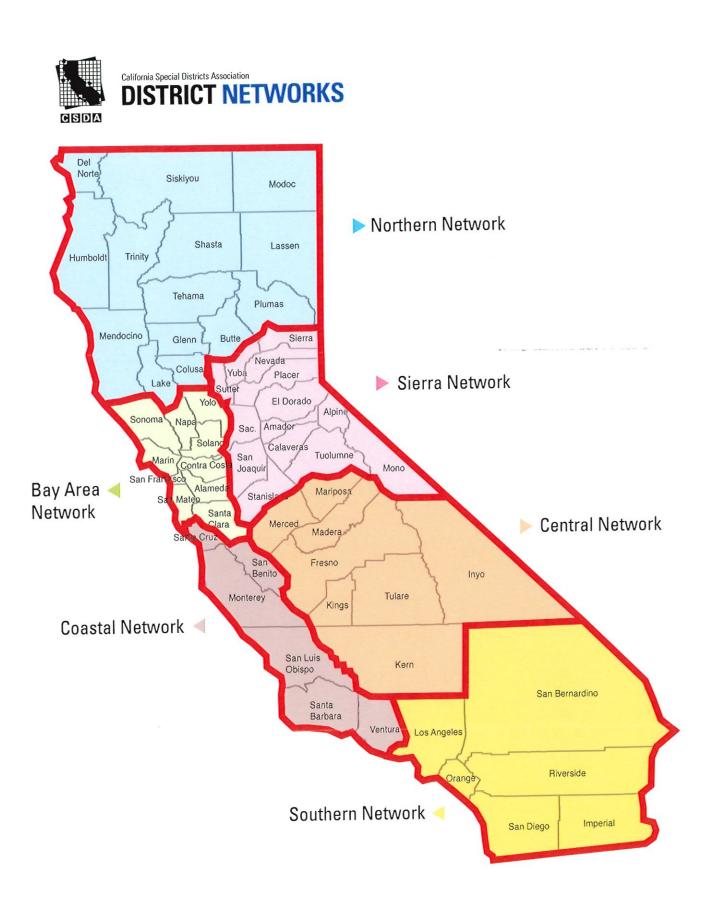


2024 CSDA BOARD CANDIDATE INFORMATION SHEET

The following information MUST accompany your nomination form and Resolution/minute order:

| Na | ame: |
|----|---|
| | strict/Company: |
| | le: |
| | ected/Appointed/Staff: |
| | ngth of Service with District: |
| 1. | Do you have current involvement with CSDA (such as committees, events, workshops, conferences, Governance Academy, etc.): |
| 2. | Have you ever been associated with any other state-wide associations (CSAC, ACWA, League, etc.): |
| 3. | List local government involvement (such as LAFCo, Association of Governments, etc.): |
| 4. | List civic organization involvement: |

**Candidate Statement – Although it is not required, each candidate is requested to submit a candidate statement of no more than 300 words in length. Any statements received in the CSDA office after the nomination deadlines will not be included with the ballot.





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March 21, 2024

The Honorable Congressman Kevin Kiley U.S. House of Representatives 1032 Longworth House Office Building Washington, D.C. 20515

RE: Cosponsor Request – H.R. 7525 Special District Grant Accessibility Act

Dear Representative Kiley,

On behalf of the Nevada County Consolidated Fire District, we respectfully request that you cosponsor the *Special District Grant Accessibility Act* (H.R. 7525). This important bipartisan bill would establish a formal definition of "special district" in federal law, as well as require the Office of Management and Budget (OMB) to issue guidance to federal agencies requiring special districts to be recognized as local governments for the purpose of federal financial assistance determinations.

NCC Fire is one of eleven fire districts in Nevada County; proudly serving the rural areas surrounding the cities of Grass Valley and Nevada City. NCC Fire is a full-time paid staff district covering 143 square miles of residential, commercial, industrial and rural areas through five service areas and ten stations. There are four staffed District-owned stations and five un-staffed District-owned stations. We are currently co-staffing Rough & Ready Fire Station #59 with Penn Valley Fire.

Special districts are local governments created by the people of a community to deliver specialized services essential to their health, safety, economy, and well-being. In the State of California, there are over 2,000 special districts providing a broad range of essential services and infrastructure.

Despite the significance of special districts throughout the United States, federal law lacks a consistent definition of these special purpose units of local government. As a result, some communities served by special districts face challenges in accessing federal funding opportunities as their local service providers are commonly omitted from the definition of eligible units of local government in legislative proposals that authorize federal programs and funding. Moreover, special districts lack official population figures and are therefore not recognized by the U.S. Census Bureau as "geographic units of government." As a result, special districts are unable to gain access to certain formula-driven grants and resources.

Sponsored by Representatives Pat Fallon (R-TX) and Brittany Pettersen (D-CO), the *Special District Grant Accessibility Act* represents a long-overdue, bipartisan effort designed to ensure that special districts have the same access to federal resources as other units of local government. Again, we urge you to cosponsor this important legislation, and we ask that you work with your House colleagues to prioritize its passage.

Respectfully,

Keith Grueneberg Board President, Nevada County Consolidated Fire District

cc: California Special Districts Association [via email: advocacy@csda.net]



6 6

Special District Grant Accessibility Act Sponsored by Representative Pat Fallon (R-TX) & Representative Brittany Pettersen (D-CO) Introduced: March 5, 2024

Approximately 35,000 special districts are local governments providing critical infrastructure and essential services in thousands of communities across the country. They exist when a community demands a service that another unit of government is not otherwise providing. These agencies are established and locally governed under an enabling act or special act of a state to provide a limited and specific set of public services.

The Problem

Despite the significant presence of special districts in the U.S.,

Federal law lacks a consistent definition and reference to special purpose units of local government.

As a result, special districts:

- May have difficulties directly accessing funding opportunities.
- Are commonly omitted as eligible in the definitions of "local government" for proposed legislation and laws intended to assist all local governments.
- Are mistaken for small businesses or nonprofit corporations.
- Lack official population figures, as they are not federally recognized as "geographic units of government."

"Special District" Defined

The Solution: H.R. 7525

The Special District Grant Accessibility Act

- Requires Federal agencies to recognize special districts as local government for the purpose of Federal financial assistance determinations.
- Codifies in Federal law a first-ever, formal definition of "special district."

H.R. 7525 - The Special District Grant Accessibility Act, definines "special district" as follows:

The term "special district" means a **political subdivision of a State**, with specified boundaries and significant budgetary autonomy or control, created by or pursuant to the laws of the State, for the **purpose of performing limited and specific governmental or proprietary functions** that distinguish it as a significantly separate entity from the administrative governance structure of any other form of local government unit within a State.





February 7,2024

To: Chief Jason Robitaille Nevada County Consolidated Fire District 640 Coyote St. Nevada City, CA 95950

From: Albert Arendell Member Oversight Committee 14685 Sky Pines Road Grass Valley, Ca 95949

Dear Chief

This Letter is to inform you that I will no longer be a member of the NCCFD Oversight Committee. I am unwilling to work with the current committee president.

Thank you

Albert Arendell

RECEIVED FEB 1 2 2024 NCCFD

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2/2024

DEAR ALL FIRE Fightens AND SUPPORT STAPPY

I WOOLD LIKE TO THANK YOU FOR WORK TO CARE AND SUPPORT PEOPLE IN CHAILENGING OR EVEN DESPERATE SITUATIONS. YOUR WORK UP HOLDS THE DIGNITY OF LIPE! I WOULD TO LIRE TO DIGNITY OF LIPE! I WOULD TO LIRE TO ACK NO WIEDGE YOUR CONTRIBUTIONS TO FRUM: PARISHIONERAL SAFE! = A= ST. CANNEE CHANCH.





MARCH 21, 2024 REGULAR BOARD MEETING



PREPARED BY:

Fire Chief Jason Robitaille Division Chief Patrick Sullivan Fire Marshal Patrick Mason

NEVADA COUNTY CONSOLIDATED FIRE DISTRICT FEBRUARY HIGHLIGHTS







ADMINISTRATION

- Annual Firefighter (1582) Physicals completed.
- Storm preposition- CalOES
- NCCFD participated in the Nevada City Mardi Gras parade.
- Wagner and Robitaille KNCO.
- Finance presentation with Nevada County.
- AFG Kickoff meeting
- Apparatus Committee Special Ops Rescue project
- Nevada County Environmental/Public Health
- LHMP Planning Partners Meeting
- Update meeting with Supervisor Swarthout
- Update meeting with Supervisor Scofield

MEETINGS

- Met with L-3800 Negotiation Team
- LAFCO Commission Meeting (Robitaille)
- County Ad-Hoc Meeting (Robitaille)
- County Chief's Meeting (Robitaille/Sullivan/Mason)
- District Battalion Chief's Meeting (Robitaille/Sullivan)
- Law Enforcement Fire Council Meeting (Robitaille/Sullivan)
- Ophir Hill Board Meeting (Robitaille/ Grueneberg)
- CAUSSS Meeting (School & Safety Partners) -Sullivan
- South Yuba River Cohorts Meeting- Sullivan
- Narcan leave behind with County Health-Sullivan
- Drug Endangers Children Meeting- Sullivan

NEVADA COUNTY CONSOLIDATED FIRE DISTRICT FEBRUARY MONTHLY STATISTICS





HIGHLIGHTS:

FIRES:

- 3 CHIMNEY FIRE
- 4 BUILDING FIRES
- 1 OUTSIDE/RUBBISH FIRES
- 1 VEHICLE FIRE

163 EMS/MEDICAL ASSISTS
3 HAZMAT CALLS
3 GAS LEAKS
13 POWER LINES DOWN
1 FLOODING CALL
4 CO2 INCIDENTS

VEHICLES ACCIDENTS:

- 5 WITH INJURIES
- 2 W/O INJURIES

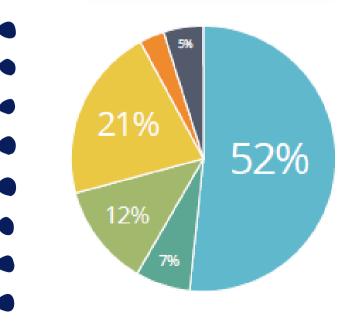
3 DISTRESS CALLS

9 PUBLIC ASSISTANCE CALLS 6 WIND STORM ASSESSMENTS



CALL BREAKDOWN





NEVADA COUNTY CONSOLIDATED FIRE DISTRICT FEBRUARY FIRE PREVENTION REPORT







MEETINGS

- Chief Mason met with a newly established regional Unmanned Aerial Vehicle (UAV) coordinators Group.
- Chief Mason and Captain Tellam attended the CCAI Roundtable Meeting – Training was on Insurance Fraud.
- Chief Mason attended the Admin Management Meeting.

COMMENTS

- Captain Tellam attended the annual earthquake and fire alarm drill at the Nevada Union High School.
- Chief Mason and Captain Tellam completed the International Association of Arson Investigators (IAAI) Expert Witness / Courtroom Testimony Course.



Agenda Item #10

Closed Session